



KRAUS-ANDERSON®  
Construction Company

## Middleton Elementary School Renovations

## BID TABULATIONS

10/28/25 12:00 AM

OWNER: South Washington County Schools, ISD 833

ARCHITECT: KOMA

WORK SCOPE 11-J Theaters, Stages, Curtains

|                                                              | BIDDER          | BIDDER                         | BIDDER         | BIDDER | BIDDER | BIDDER |
|--------------------------------------------------------------|-----------------|--------------------------------|----------------|--------|--------|--------|
|                                                              | H2I Group, Inc. | H&B Specialized Products, Inc. | Sportscon, LLC |        |        |        |
| BID SECURITY                                                 | Yes             | Yes                            | Yes            |        |        |        |
| ADDENDA REC'D.                                               | Yes             | Yes                            | Yes            |        |        |        |
| BASE BID                                                     | \$26,482.00     | \$34,150.00                    | \$36,592.00    |        |        |        |
| COMBINED BASE BID                                            |                 |                                |                |        |        |        |
|                                                              |                 |                                |                |        |        |        |
|                                                              |                 |                                |                |        |        |        |
| Alt 01: Minor Casework Replacement                           | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
| Alt 02: Interior Face of Exterior Wall                       | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
| Alt 03: Not used                                             | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
| Alt 04: Full Replacement of Casework in Classrooms & Commons | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
| Alt 05: Not Used                                             | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
| Alt 06: New 3 Station Hand Wash Sinks & Assoc. Work          | \$0.00          | \$0.00                         | \$0.00         |        |        |        |
|                                                              |                 |                                |                |        |        |        |
|                                                              |                 |                                |                |        |        |        |
|                                                              |                 |                                |                |        |        |        |